

PROFORMA FOR APPLYING TO THE POST OF VICE CHANCELLOR,
PUDUCHERRY TECHNOLOGICAL UNIVERSITY
(under Govt. of Puducherry)

Photo

(Last Date : 31.10.2026)

1. Name :
2. Present position :
3. Postal Address :
4. E-Mail Address :
5. Phone Number (Mobile & Landline) :
6. Date of Birth & Age as on 31.10.2026 :
7. Educational Qualification :

(Details may be provided in chronological order from latest to Graduation level including year, percentage and distinctions if any)

8. Present Scale of Pay :

9. Experience (Details of Academic & Administrative experience may be provided separately):

(Please refer the advertisement for eligibility criteria)

Academic Experience:

(Please provide details, viz., post, date of appointment, no. of years, etc. in chronological order)

Please include your participation and contributions in relevant areas in higher education, formulation of MoUs for academic collaboration etc.

Administrative Experience:

(Please provide details viz., post, date of appointment, organization, no. of years, etc. in chronological order)

10. Number of Patents (Filed/awarded) :

No. of Patents Filed : _____ (Nos.)

No. of Patents Awarded: _____ (Nos.)

(Please provide the details of Patents filed and awarded separately)

11. Number and Names of reputed Awards/Recognitions:

(Please provide the details of the awards and recognitions received in chronological order including the year of award)

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12. Number of Ph.D guided (completed/in progress) :

Completed: _____ (Nos.)

(Please provide the details separately)

In Progress: _____ (Nos.)

(Please provide the details separately)

13. Number of Publications (National /International) :

National: _____ (Nos.)

(Journals and Conferences)

International: _____ (Nos.)

(Journals and Conferences)

(Please provide the details of journals, conference etc. along with citations separately.)

Attach the list of Publications (International Journals and National Journals) and Conferences (International and National) separately.

Journals: Authors, Title, Journal, Volume, Year and Pages

Conferences: Authors, Title, Conference, Place and Year.

14. Number of Books published/under publication :

Published: _____ (Nos.)

(Please provide the details)

Under Publication: _____ (Nos.)

(Please provide the details)

15. Number of Projects (completed/in progress)

Projects Completed:

Sponsored Research Projects: _____ (Nos.)

(Attach list of sponsored projects completed (both national and international) with details of sponsoring agency, duration, project cost etc.)

Consultancy Projects: _____ (Nos.)

(Attach list of consultancy projects completed (both national and international) with details of agency, duration, project cost etc.)

Projects in progress:

Sponsored Research Projects: _____ (Nos.)

(Attach list of sponsored projects completed (both national and international) with details of sponsoring agency, duration, project cost etc.)

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Consultancy Projects:

(Attach list of consultancy projects completed (both national and international) with details of agency, duration, project cost etc.)

16. Number of Memberships in Societies & their names :

Total Number of Memberships: _____ (Nos.) (National and International)

Details of the Memberships:

National:

International:

17. Details of Conferences, Seminars and Workshops organized (national and international):

18. Strengths (in 100 words):

19. Your Vision for the University (upto 500 Words):

20. Details of Referees, if any:

(S. No., Name of the Referee, Post Held by the Referee, Email, Phone No. , Mobile No. etc.)

DECLARATION

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place:

(SIGNATURE OF APPLICANT)

Date:

