**PONDICHERRY UNIVERSITY**

**A Central University**

Dr. B.R. Ambedkar Administrative Building

R. Venkataraman Nagar, Kalapet, Puducherry – 605 014

**(www.pondiuni.edu.in)**

**APPLICATION FOR THE POST OF ASSOCIATE PROFESSOR IN LAW**

**(ON DEPUTATION BASIS)**

*Note: Prospective candidates are advised to study the* ***Instructions*** *carefully and then fill up the application in all respects. No column should be left blank.* ***Incomplete application will be******rejected****. Attach additional sheets, if required. However, information given must be precise to the*

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| *point.* | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| 1) | Name of applicant |  |  |
|  | **(in full capitals)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2) | Post Applied for | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
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| 3) | Father’s name | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| 4) | Mother’s name | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| 5) Age | : Years\_\_\_\_\_ Months \_\_\_\_\_Days \_\_\_\_\_\_ |  |
|  | (As on the last date of |  | Day |  |  | Month | Year |  |
|  | receipt of application) |  |  |  |  |
| 6) | Date of Birth | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 8) | Nationality | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| 9) Religion | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| 10) Gender | : Male |  |  |  | Female |  |  |  |  |  |  |
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| 11) Marital Status | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

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| **(Affix recent passport size photo duly signed by you)** |

a) Spouse Name, if applicable : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12) Address

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| For Communication | Permanent |

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| State : | Pin: | State: | Pin |
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| Phone: R)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Email :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Phone: O) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

Signature of the Applicant

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| 13) Category : | SC\* |  | OBC\* |  |  |  |
| (Put mark) | ST\* |  | Gen |  | Ex. Servicemen |  |
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(\*Attach a certificate from the competent authority prescribed by the Government of India)

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| 14) Whether Persons with Disability Yes\* | No | (Put |  | mark) |  |
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| \*If yes VH |  | OH |  | (Put |  | mark) Disability(%): |  |  |  |  |  |  |
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(\*Attach a certificate from the competent authority as prescribed under government rules)

15) Educational Qualification (10th Std onwards) (Attach Proof)

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| Examination |  | Board |  | Month & Year |  | Marks |  | Overall | Class/ |  |  |
|  |  |  | of passing |  | Obtained |  | percentage | Division |  |  |
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| SSLC/Matric |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| or equivalent |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PUC/+2(HSC) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| or equivalent |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Diploma, if |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| any |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 16) Educational Qualification (UG Degree onwards) (Attach Proof including statement of marks) |  |
| Sl. | Degree |  |  | Subject |  | University/ |  | Percentage |  | Year of |  |  |
| No |  |  |  |  | Institute |  | of marks |  | Passing |  |  |  |
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17) Ph.D Particulars (Attach Proof)

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| Date of | Whether | Discipline/ | University | Date of Thesis | Year of |
| Registration | Fulltime or | Department | in which | submission | passing/Date |
|  | Part time |  | studied |  | of Viva-Voce |
|  |  |  |  |  |  |
| Title of |  |  |  |  |  |
| Thesis |  |  |  |  |  |
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Signature of the Applicant

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| 18) Whether qualified | **UGC-NET/SLET(All India Level)** | UGC- |  | SLET |  |  |
| NET |  |  |  |
| If yes, give details: |  |  |  |  |  |  |
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| **(**Please tick the correct box) |  |

Subject:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Regn. No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_Year of passing \_\_\_\_\_\_\_\_\_

* 1. Academic Distinction (eg., any prize, medal, certificate of merit, if any)
	2. Area of specialization : (At the Doctoral level)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19.\*Teaching Experience (starting with the most recent) (Attach Proof)



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|  | Institute/ | Post Held | Duration | Length of | Whether | Permanent/ |  |
|  | service | UG/PG | Temporary/ |  |
| No | University/ | and Pay |  |  |  |  |  |  |
| From | To | Y M D |  | Contract/ |  |
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Total

Note: \*Experience as Visiting/Guest Faculty paid on hourly/session basis not to be included, \* Research /Teaching experience obtained during the study of M.Phil/Ph.D not to be included.

20. Research/Industry Experience if any, (Other than as a Faculty & Ph.D Scholar); Example as a Scientist/PDF/Research Associate/Etc.,) (Attach Proof)

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| --- | --- | --- | --- | --- | --- | --- |
|  | Institute/ | Post Held | Duration | Length of service | Permanent/ |  |
| No | and Pay |  |  |  |  |  | Temporary/ |  |
|  |  | Y | M | D |  |
| University/ | From | To | Contract/ |  |
|  | Scale |  |  |  |  |
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Signature of the Applicant

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|  | 21. Administrative Experience(Attach Proof) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | Duration |  | Whether |  |
| No |  | Post Held and | Organization | Nature of |  |  |  |  |  | overlapping with |  |
|  |  |  |  |  |  |  |
|  | Y |  | M | D | Teaching/Resear |  |
|  |  | Pay Scale |  |  | Responsibility |  | ch Experience, |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | if any |  |
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|  | 22) Present employment (Attach Proof) |  |  |  |  |  |  |  |  |
|  | Name of the Organization | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |
|  | Post Held |  | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
|  | Pay Band |  | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
|  | Academic Grade Pay | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
|  | Date of Appointment | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
|  | Whether Permanent / | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
|  | Temporary/ or on Probation |  |  |  |  |  |  |  |  |  |  |  |
|  | Whether State / Central | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
|  | Government / PSU /Private |  |  |  |  |  |  |  |  |  |  |  |
|  | 23. Research and Academic Contributions (With reference to PBAS Proforma –Annexure –II) |  |
| Sl. |  | Publications only |  |  |  | Published (in Nos) |  |
| No |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | International |  |  | National |  | Others |  |
|  |  |  |  |  |  |  |  |  |
| i |  | Refereed Journals |  |  |  |  |  |  |  |  |  |  |  |
| ii |  | Non Refereed Journals |  |  |  |  |  |  |  |  |  |  |  |
| iii | Conference proceedings as full papers |  |  |  |  |  |  |  |  |  |
| iv |  | Text or Reference Books |  |  |  |  |  |  |  |  |  |  |  |
| v |  | Subject Books |  |  |  |  |  |  |  |  |  |  |  |  |
| vi | Chapters in edited Books |  |  |  |  |  |  |  |  |  |  |  |
| vii | Other publications, if any |  |  |  |  |  |  |  |  |  |  |  |

24. No. of Papers Presented in Conference/Seminar: (Other than published)

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| 25. | No of Research Projects undertaken | : Completed \_\_\_\_\_\_ Ongoing \_\_\_\_\_\_\_ |
|  | (Specify Major or Minor Project) |  |  |
| 26. | No. of Ph.D. guidance | :Awarded : \_\_\_\_\_\_\_ Submitted: \_\_\_\_\_\_\_ |
| 27. | No. of M.Phil guidance | : Awarded: \_\_\_\_\_\_\_ |  |

28. No of Training Courses attended (more than a week):

 (International /National)

29. No of Invited Talks/Lectures :

(International /National)

Signature of the Applicant

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**30) AMENDED CATEGORY – II (PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES) & III (RESEARCH AND ACADEMIC CONTRIBUTIONS) CUMMULATIVE SCORES (Attach Annexure- II duly filled in alongwith all enclosures)**

Brief Explanation: Based on the teacher’s self-assessment, API scores are proposed for research and academic contributions. The self assessment score will be based on verifiable criteria and will be finalized by the Screening/Selection Committee (Refer UGC website for further detailed guidelines)

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|  | Sl. No |  |  | Particulars |  |  |  | API Score |  |  |  |
|  |  |  |  |  |  | claimed |  |  |  |
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| 1. | Category – II |  |  |  |  |  |  |  |
| 2. | Category – III |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Total |  |  |  |  |
|  | 31) Travel or Study abroad |  |  |  |  |  |  |  |
|  | Country visited |  | Period |  | Purpose of visit |  |  |  |
|  |  |  |  | From |  | To |  |  |  |  |  |
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|  | 32) Knowledge in languages |  |  |  |  |  |  |  |
|  | Languages | Speak, Read and Write | Read and Write | Ability to speak fluency |  |  |  |
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|  | 33) Character & Antecedents Report |  |  |  |  |  |  |  |
|  |  |  | Subject |  |  | Remarks |  |  |
|  | Have you ever been subject to any disciplinary |  |  |  |  |  |  |  |
|  | action, as a student and/or as an employee. If |  |  |  |  |  |  |  |
|  | so give full details |  |  |  |  |  |  |  |  |  |  |
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|  | Have you ever been dismissed/suspended from |  |  |  |  |  |  |  |
|  | service/employment, if so please give full |  |  |  |  |  |  |  |
|  | details |  |  |  |  |  |  |  |  |  |  |  |
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|  | Were you involved in any criminal case ? If yes, |  |  |  |  |  |  |  |
|  | give full details |  |  |  |  |  |  |  |  |  |  |
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|  | Is any criminal case pending against you in the |  |  |  |  |  |  |  |
|  | court? If yes, give full details |  |  |  |  |  |  |  |
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|  |  |  |  |  |  | Signature of the Applicant |  |
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34.Names and Addresses of minimum three Referees (including e-mail/phone) (All of them should be familiar with your Academic/Professional work)

|  |  |
| --- | --- |
| Name & Address | Name & Address |

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Name & Address | Name & Address |

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

35. List of enclosures:

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Signature of the Applicant

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-7 –**DECLARATION**

I hereby declare that I have carefully read and understood the instructions

and particulars supplied to me, and that all entries in this form, as well as, in

attached sheets are true to the best of my knowledge and belief. At any stage if

any of the information furnished by me is found to be false or incorrect, suitable

|  |
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| action may be taken against me. If selected, I promise to abide by the rules and |
| regulations of the Pondicherry University. |  |
| Date | : | Signature |

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| --- | --- | --- |
| Endorsement of the present employer | Signature of the Employer |  |
| (if already employed) |  |

Office seal with date: Name:

Designation: