GOVERNMENT OF INDIA DIRECTORATE OF HIGHER AND TECHNICAL EDUCATION, PUDUCHERRY

CENTRAL SECTOR SCHEME OF SCHOLARASHIP FOR COLLEGE AND UNIVERSITY STUDENTS STATEMENT OF PARTICULARS

Note:

- 1. Statement of Particulars, Income affidavit and Joining report duly filled in should be handed over to the Head of the Institution, where the student has joined UG course. The Head of the Institution will forward it, to The Director, Directorate of Higher and Technical Education, PIPMATE Campus, Lawspet, Puducherry after attestation of Photo and Joining report.
- 2. Each item should be read carefully before the form is filled. No change will be permitted after it has been submitted. If any entry is found to be incorrect the scholarship, if awarded, is liable to be cancelled forthwith.
- 3. Incomplete statement or statement received after the prescribed date will not be considered.
- 4. Students may ensure that the completed Forms are forwarded by the Head of the Institution in time.

Recent Color Photograph of the Applicant attested and stamped by the Principal of School/Institution where student is presently studying.

| 1. | Nam | e of the Candidate (In block letters) | |
|----|-------|--|--------|
| | (As j | per Class XII Certificate) | |
| 2. | Date | of Birth (DD/MM/YY) | |
| | (As j | per Class X Certificate) | |
| 3. | Sex: | Male/Female | |
| 4. | Cate | gory: <u>SC/ST/OBC/General/Physically</u> | |
| | Hand | dicapped (Pl. attach proof:) | |
| 5. | Deta | ils of Father/Guardian/husband as the case may be | |
| | | Name | |
| | b. | Permanent Home Address: | |
| | | | |
| | | | |
| | | | Pin: |
| | с. | Profession/Designation with address | |
| | | | |
| | | | |
| | | | Pin: |
| 6. | | ils for Communication | |
| | a. Ao | ddress for correspondence | |
| | | | |
| | | | Pin: |
| | b. Te | el. No. with STD Code. | |
| | c. M | obile No. | |
| | d. E- | Mail ID | |
| 7. | Whe | ther father/guardian is a citizen of India: | YES/NO |
| 8 | Tota | l annual income of both parents/guardian or | Rs. |
| | husb | and's income in case of married unemployed girl | |
| | stude | ent. An income affidavit as per Annexure - III | |
| | | ld be attached in support. | |
| 9. | Parti | culars of School/Institution last attended Class XII | |
| | а | Name of the School/Institution | |
| | | | |
| | b | Date of entry (DD/MM/YY) | |
| | c | Date of leaving (DD/MM/YY) | |
| | d. | Remarks, if any | |
| | | (IF THIS SPACE IS NOT SUFFICIENT SEPARATE | |
| | | SHEET MAY BE ATTACHED) | |

| 10 | | ils of Class XII Examination passed by the didate: | | |
|-----|---|--|---|--|
| | a. | Name of the Examination passed | Higher Secondary Examination/Equivalent Examination held by CBSE/ICSE | |
| | b. | Roll Number | | |
| | c. | Year of Passing | | |
| | d. | Name of the Board which conducted the | State Board/CBSE/ICSE | |
| | | examination passed by the candidate together with | | |
| | | its headquarters. | | |
| | e. | Total aggregate marks obtained in the examination | /1200 | |
| | f. | Percentage of marks obtained in aggregate | % | |
| 11. | | e candidate in receipt of any other scholarship from | YES/NO | |
| | | e Government or other Institution or person. | | |
| | | (es, particulars should be given including the | | |
| | | thly rate and date from which the scholarship is | | |
| 12. | | being drawn. Particulars of Savings Bank Account of the Candidate: | | |
| 12. | a. | Account Number (Account should be in the name | | |
| | a. | of applicant only) | | |
| | b. | Name and Address of the Bank | | |
| | 0. | | | |
| | | | | |
| | c. | Bank Code Number | | |
| | d. | RTGS:NEFT:IFSC Code (11 digit Code of the | | |
| | | Bank) | | |
| 13. | a. | Aadhar Number or Aadhar enrollment number | | |
| | b. | Voter's Identification Number | | |
| 14. | List of Enclosures sent with this statement (without enclosures application will not be considered) | | | |
| | | a. Income Affidavit (Annexure – I) | | |
| | | b. Attested Copy of Marks Sheet (+2/equivalent) | | |
| | c. Attested copy of SC/ST/OBC/Physically Handicapped Certificate | | | |
| | | bining Report (Annexure – II) | | |
| | | ttested copy Aadhar Number/Aadhaar Enrollment Nur | nber | |
| 1.5 | | tested copy of Voter's Identification Number | | |
| 15. | | ified that the statement made by me in this form is cor | | |
| | I declare that in case I am selected for a scholarship, I shall devote my full time to the course of study, | | | |
| | and | that I shall not receive another stipend/scholarship from | in any other source. | |

Place:..... Date: Signature of Candidate

GOVERNMENT OF INDIA DIRECTORATE OF HIGHER AND TECHNICAL EDUCATION, PUDUCHERRY

CENTRAL SECTOR SCHEME OF SCHOLARASHIP FOR COLLEGE AND UNIVERSITY STUDENTS JOINING REPORT

2. The Completed Statement of Particulars (Annexure-III) and the Income Affidavit Form (Annexure-I) are also enclosed.

DECLARATION BY THE STUDENT

| I, | S/o,D/o | | |
|---------------------|-------------------------------|------------------------------|--------------------------|
| studying | in | hereby | declare that, I have not |
| availed any other | scholarship from any other s | cheme/source. If I am found | to be in receipt of any |
| other scholarship | from any other scheme/sour | ce I shall refund double the | amount of scholarship, |
| failing which actio | on may be taken as per rules. | | |

Signature of student:

Principal Seal of the Institution Telephone No. with STD Code.

To The Director, Directorate of Higher & Technical Education, PIPMATE Campus, Puducherry.

INCOME AFFIDAVIT

Declaration of Income of Parent/Guardian for the year (ending 31st March 2014 for purposes of scholarship granted under the "Central Sector Scheme of Scholarship for College and University Students"

| I, | son/daughter of Shri/Smt |
|--------|--|
| | presently residing at |
| | solemnly |
| affirm | and say as follows: |
| 1. | That my son/daughter/dependent Shri/Kumari |
| | studying in (Name of the Institution. |
| 2. | That my annual income in the preceding year ending the 31 st March 2014 is ` |
| | (Rupees only as per the details furnished in the Schedule hereunder written. I also affirm that particulars of property held by me is as shown in the Schedule and that I have correctly indicated the amount on various taxes/cesses and land revenue paid by me. I make myself personally responsible for the accuracy of the facts and figures furnished. |

- 3. That the statements made in the foregoing paragraphs are true to my knowledge.
- 4. That I further undertake that in the event of the particulars given in this declaration being found false, I shall refund to the President of India DOUBLE the amount of the scholarship to the said scholar(s) and the Government's decision on whether the declaration of particulars is false shall be final and binding on me.

Signature

Name in full

To be signed in the presence of Notary public or a Magistrate/1st Class Magistrate Executive/Revenue Officer/ who would also affix his signature and seal.

SCHEDULE

I. Extent of Land held and Income

| | (a) Independently as | (b) Jointly as owner | (c) Independently as |
|-------------------|----------------------|----------------------|----------------------|
| | owner | | tenant |
| (i) Area | | | |
| (ii) Village | | | |
| (iii) Survey No. | | | |
| (iv) Land Revenue | | | |
| Assessment | | | |
| (v)Annual Income | × | 、 、 | ` |

II. Property held and income (Houses, Shops, Buildings, House sites, etc.)

- 1. House No.
- 2. Street/Road
- 3. Village/Town/City
- 4. Area of site
- 5. Rent derived if any
- 6. House Tax
 - a) Sanitary cess or other `_____
 - b) Net Annual Income

Page 4 Whether the whole or part of land has been given out to tenants. If 'Yes' particulars

| III. | Income from shops |
|-------------|---|
| | 1. Address of shop 2. Nature of trade |
| | 3. Sales Tax, Income Tax paid ` |
| | 4. Licence No |
| | 5. Annual Income |
| IV. | Salaries Drawn, by self/spouse: |
| | Name of the Employer Office/Unit in which and Designation Address of Office a) Annual Basic Pay for 201-14 |
| | without deduction of Income Tax |
| | (Certificate from the employer/Income Tax Authority/Revenue Authority may be attached) |
| | b) Special Pay/Bonus |
| | c) Deputation allowance and honoraria |
| | including NCC Honoraria |
| | d) Total of (a), (b) and (c) |
| | e) Amount of contribution to Provident Fund |
| | f) Payments towards LIC/CTD |
| | g) Total of (e) and (f) |
| V. | In case of Govt. Servants, Certificate may be given that you do not belong to 'creamy-layer', as per extant govt. instructions. |
| VI. VII. | Other benefits like house rent allowance, free house and other perquisite ` Other source of Income: |
| | 1. Income from subsidiary Industries part-time occupation |
| | 2. Amounts drawn as wages |
| | 3. Any other income |
| VIII. | Annual Income of wife/husband and of the Scholar's Income from any source a) Annual Basic Pay for 2013-14 |
| | without deduction of Income Tax |
| | (Certificate from the employer/Income Tax Authority/Revenue Authority may be attached) |
| | b) Special Pay/Bonus |
| | c) Deputation allowance and honoraria |
| | including NCC Honoraria |
| | d) Total of (a), (b) and (c) |
| | e) Amount of contribution to Provident Fund |
| | f) Payments towards LIC/CTD |
| | g) Total of (e) and (f) |
| | |

Signature of Parent/Guardian of the Scholar

- 1. Total income of the family should include income only of father & mother of the Scholar and of no other members though they may be earning.
- 2. If father is dead, mother's income will be shown along with the income, if any, in the Scholar own name from shares, property, etc.
- 3. If both father and mother of the scholar are deceased the income, if any, in the scholar's name only will be shown, and not the income of the guardian who may be supporting the scholar.
- 4. Income for the purpose of Means Testis defined under:
 - a) In the case of salaried class, basic pay plus income if any from other sources and would not include allowance like Dearness Allowance, City Compensatory Allowance, etc.
 - b) In the case of income from source liable to income tax, as per Income Tax Rules for the year.
 - c) In the case of income not liable to income tax, such as income from Agriculture, etc. the ne income that is arrived at after deduction of expenditure incurred for earning that income.

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Checklist/List of Enclosures for Fresh Scholarship for 2014-15 (to be filled in by applicant)

| Name of the student | : | |
|---|---|--|
| Percentage of Marks in +2/equivalent | : | |
| Stream of study in +2/equivalent | : | Science/Commerce/Humanities/others |
| Examination Board at +2/equivalent | : | Tamil Nadu /AP Intermediate/Kerala State |
| Board/ | | |
| | | CBSE/ICSE/Others |
| Month and year of passing +2/equivalent | : | |
| Year of Admission to College | : | |
| Name of College/Institution | : | |
| Name of Course | : | |
| Category | : | General/OBC/MBC/PH |
| email id (compulsory) | : | |
| | | |

1. Attested copies of

- a) +2 Mark Sheet
- b) Income Affidavit in Annexure I/Upto date renewed Permanent Integrated Certificate
- c) Community Certificate
- d) Residence Certificate
- e) Aadhaar Card
- f) 1st page of Bank Pass Book (Bank Account must be in the name of applicant only).

2. Declaration by the student that he/she is not in receipt of any other Scholarship/Financial Assistance under any other Central/State Govt. Scheme

3. Contact No and e. mail id. of the applicant must be compulsorily filled in the relevant columns of the application.

4. Care must be taken to furnish all the particulars mentioned above and to fill all columns in the application and the date line for submission of application must be strictly adhered to, failing which the applications for fresh/renewal **will summarily be rejected without any intimation**.

Sl.No. Enclosures Page No. of Remarks application +2 Mark Sheet 1 2 Income Affidavit in Annexure I/Upto date renewed Permanent Integrated Certificate 3 Joining Report and Declaration 4 Community Certificate 5 Residence Certificate 6 Aadhaar Card 7 Voter's ID Card 8 Bank Details 9. Signature of Parent in page 5 of application 10. email id of applicant email id of institution 11. 12 Ph.No of Institution

FOR OFFICE USE ONLY

Application complete/incomplete

Eligible/Not Eligible

Registration No.

Selected/Not selected

CENTRAL SECTOR SCHOLARSHIP FOR COLLEGE AND UNIVERSITY STUDENTS

Details of College/Institution

| 1 | Name of the College |
|---|---|
| 2 | Address of the College |
| 3 | Phone No |
| 4 | Fax. No. |
| 5 | Email. Address: |
| 6 | Website: |
| 7 | Contact No. of the Principal: |
| 8 | Contact No. of the Dealing Assistant of Scholarship: |